

Bonnie Lowenthal, 1st District
Vacant, 2nd District
Frank Colonna, 3rd District
Patrick O'Donnell, 4th District



Jackie Kell, Vice Mayor, 5th District
Laura Richardson, 6th District
Tonia Reyes Uranga, 7th District
Rae Gabelich, 8th District
Val Lerch, 9th District

Gerald R. Miller, City Manager
Larry G. Herrera, City Clerk

Beverly O'Neill, Mayor

Robert E. Shannon, City Attorney

**PROCLAMATION PRESENTED FOR
NATIONAL PUBLIC WORKS WEEK
MAY 21-27, 2006**

**HUMAN DIGNITY PROGRAM
VOLUNTEER RESPONSE TEAM
PRESENTATION
BY
ANITRA DEMPSEY
HUMAN DIGNITY PROGRAM OFFICER**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

HEARINGS:

1. [06-0386](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Joanne Punch, dba Caribbean Hut, 701 Pine Avenue, for a Permit for Entertainment Without Dancing by Patrons at an existing restaurant. (District 1)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-1 sr.pdf](#)
[H-1 att.pdf](#)

2. [06-0387](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and grant the Permit, with or without conditions, or deny the Permit on the application of Moxie Partners, Inc., dba Sachi, 6400 E. Pacific Coast Highway, for a Permit for Entertainment With Dancing by Patrons at an existing restaurant. (District 3)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [H-2 sr.pdf](#)
[H-2 att.pdf](#)

3. [06-0388](#) Recommendation to receive the supporting documentation into the record, conclude the hearing and declare the Ordinance, changing the zoning designation of the property located at 1401 W. 34th Street from Residential, Single-Family District (R-1-N) to Institutional District (I), read the first time and laid over to the next regular meeting of the City Council for final reading (Case No. 0312-19). (District 7)

[see media](#)

Office or Department: PLANNING COMMISSION; PLANNING AND BUILDING

Attachments: [ORD-24att](#)
[H-3 sr.pdf](#)
[H-3 att.pdf](#)

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

CONSENT CALENDAR: (4 - 15)

4. [06-0402](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$65,000 and authority is also requested to settle the Vocational Rehabilitation Benefits in the amount of \$10,000 for total amount of \$75,000 in compliance with the Appeals Board Order for the claim of Arthur Garcia.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [C-4 sr.pdf](#)

5. [06-0404](#) Recommendation to authorize City Attorney to submit Stipulations with Requests for Awards for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$4,235 and 2) \$18,050 for the claim of Lillian Armenta; and \$7,200 for claim to Alfonso Esqueda in compliance with the Appeals Board Orders.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

Attachments: [C-5 sr.pdf](#)

6. [06-0403](#) Recommendation to refer to City Attorney damage claims received between April 27, 2006 and May 4, 2006.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

Attachments: [C-6 sr.pdf](#)
[C-6 att.pdf](#)

7. 06-0389 Recommendation to authorize City Manager to execute an agreement with the National Conference for Community and Justice of Southern California to provide Human Dignity Program Services for a period of one year in an amount not to exceed \$93,000. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

Attachments: [C-7 sr.pdf](#)

8. [06-0395](#) Recommendation to authorize City Manager to execute the Third Amendment to Lease No. 27279 with Edwin White for City-leased property at 2023 Pacific Avenue for a term of one year, with two one-year options for renewal at the discretion of the City Manager. (District 6)

Office or Department: COMMUNITY DEVELOPMENT; POLICE

Suggested Action: Approve recommendation.

Attachments: [C-8 sr.pdf](#)

REVISED

9. 06-0396 WITHDRAWN
~~Recommendation to refer the report on hires for 2005, the second year of the City's three year Equal Employment Opportunity Program Plan (2004-2006), to the Personnel and Civil Service Committee for review.~~
Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.
10. [06-0397](#) Recommendation to authorize City Manager to continue an agreement with the Long Beach Unified School District to provide Parks, Recreation and Marine Department staffing at Grant, Garfield, Lee, Edison, King, and Lafayette Elementary Schools for the Los Angeles County Office of Education After School Enrichment/California Work Opportunity for Kids Program;

Authorize City Manager to execute any future documents, including amendments, necessary to accept, implement, and administer the agreement; and

Increase appropriations in the General Grants Fund (SR 120) in the Department of Parks, Recreation and Marine (PR) by \$121,595. (Districts 1,4,6,7,9)

[see media](#)

Office or Department: PARKS, RECREATION AND MARINE;
COMMUNITY DEVELOPMENT

Suggested Action: Approve recommendation.
Attachments: [C-10 sr.pdf](#)
11. [06-0398](#) Recommendation to receive and file the application of MJS Incorporated, dba Flamingo Gentlemen's Club, for a person-to-person transfer of an Alcoholic Beverage Control License, at 2421 East Artesia Boulevard, with existing conditions. (District 9)

[see media](#)

Office or Department: POLICE

Suggested Action: Approve recommendation.
Attachments: [C-11 sr.pdf](#)
 [C-11 att.pdf](#)

12. [06-0399](#) Recommendation to receive and file the application of Mengkeang Try and Rada You, dba J and B Liquor, for a person-to-person transfer of an Alcoholic Beverage Control License, at 301 South Street, with existing conditions. (District 9)
Office or Department: POLICE

Suggested Action: Approve recommendation.
Attachments: [C-12 sr.pdf](#)
[C-12 att.pdf](#)
13. [06-0400](#) Recommendation to authorize City Manager to execute an agreement for sale of fuel to Long Beach Transportation Company through December 31, 2006. (District 5)

[see media](#)
Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.
Attachments: [C-13 sr.pdf](#)
14. [06-0401](#) Recommendation to receive and file minutes of:
Harbor Commission - April 17, 2006.
Parks and Recreation Commission - March 16, 2006.
Office or Department: VARIOUS

Suggested Action: Approve recommendation.
Attachments: [C-14 sr.pdf](#)
15. [06-0405](#) Recommendation to approve Proclamation presented for National Public Works Week, May 21-27, 2006.
Office or Department: LEGISLATIVE

Suggested Action: Approve recommendation.
Attachments: [C-15 sr.pdf](#)

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

16. [06-0406](#) Recommendation to receive and file report on the Legislative Black Caucus Foundation Conference.
- [see media](#)
- Office or Department:** COUNCILWOMAN LAURA RICHARDSON,
SIXTH DISTRICT
- Suggested Action:** Approve recommendation.
- Attachments:** [R-16 sr.pdf](#)
17. [06-0390](#) Recommendation to increase appropriations in the Capital Projects Fund (CP) in the Department of Parks, Recreation and Marine (PR) by \$949,900; and authorize City Manager to execute all documents necessary for the acquisition of 1044 East 16th Street for the expansion of the California Recreation Center. (District 6)
- [see media](#)
- Office or Department:** COMMUNITY DEVELOPMENT; PARKS,
RECREATION AND MARINE; PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [R-17 sr.pdf](#)
[R-17 att.pdf](#)
18. [06-0391](#) Recommendation to receive and file Investment Report for quarter ending March 31, 2006. (Citywide)
- [see media](#)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
- Attachments:** [R-18 sr.pdf](#)
[R-18 att.pdf](#)
19. [06-0392](#) Recommendation to amend Contract No. 29061 with Pasadena Ford for furnishing and delivering various police-certified vehicles for an additional amount of \$1,500,000. (Citywide)
- [see media](#)
- Office or Department:** FINANCIAL MANAGEMENT; PUBLIC WORKS
- Suggested Action:** Approve recommendation.
- Attachments:** [R-19 sr.pdf](#)

20. [06-0393](#) Recommendation to adopt Specifications No. PA-00706 and award contracts to Consolidated Electric Distributors dba Metropolitan Electrical Distributors, Consolidated Electric Distributors dba Royal Wholesale Electric and Walter's Wholesale Electric, for furnishing and delivering electrical supplies, in the estimated total annual amount of \$600,000 for the period commencing June 1, 2006, for one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

[see media](#)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

Attachments: [R-20 sr.pdf](#)

21. [06-0394](#) Recommendation to authorize City Manager to execute all documents necessary to enter into an agreement with Chambers Group, Inc., for environmental assessment services at Colorado Lagoon as required by California Environmental Quality Act (CEQA) and National Environmental Protection Act (NEPA) guidelines, in an amount not to exceed \$215,000. (District 3)

[see media](#)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

Attachments: [R-21 sr.pdf](#)

ORDINANCE:

22. [06-0361](#) Recommendation to declare the Ordinance, changing the zoning from a Regional Highway Commercial District (CHW) to a Commercial Storage District (CS) for a portion of an existing self-storage facility at 4100 Cherry Avenue, read and adopted as read (Case No. 0512-30). (District 7)

[see media](#)

Office or Department: PLANNING COMMISSION; PLANNING AND BUILDING

Suggested Action: Approve recommendation.

Attachments: [H-2sr](#)
[H-2att](#)
[ORD-22.pdf](#)

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Thursday afternoon.

23.

24.

25.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

May 8, 2006 – Economic Development and Finance Committee at 6:30 P.M.

State Legislation and Environmental Affairs Committee at 3:00 P.M.

Housing Authority at 4:30 P.M.

HEARING REMINDERS:

May 16, 2006 – Hearing for a Permit for Entertainment With Dancing by patrons, Cubimex Inc., dba Rhythm Lounge, at 245 Pine Avenue, Ste. 290. (District 2)

May 16, 2006 – Hearing for a Permit for Entertainment Without Dancing at an existing bar/tavern/lounge, MLOUKS LLC, dba The Bull Bar, at 3316 E. 7th Street. (District 2)

May 16, 2006 – Hearing for consideration of an appeal of the Planning Commission decision to approve a Conditional Use Permit to operate a Check Cashing business, at 2201 Lakewood Blvd (Case No. 0510-12). (District 5)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or the Plaza Level Information Desk of the Main Library and at Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

md